

# MPP ANALYTICAL LABORATORY

LAB : 7 PIPLIYAPALA INDORE -452001

Approved by Govt. Of India for grading Under " **AGMARK** "

## CERTIFICATE OF ANALYSIS

NO. M/191/21

Date:

29/12/21

1. Name of party Mr. Ashok Sharma, Indore.

3. Date of receipt

2. Name of the sample to be analysed **water**

28/12/21

4. (a) Batch no.

(b) Quantity of Sample Submitted/ Sufficient for test

5. RESULTS OF ANALYSIS (Valid only for the sample given)

Sample submitted in plain unsealed plastic bottle.

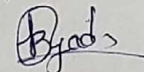
1. Odour : Unobjectionable
2. Taste : Agreeable
3. pH : 6.7
4. Total hardness as  $\text{CaCO}_3$  : 260 mg/L
5. Chloride as Cl : 140 mg/L
6. Dissolved solids : 300 mg/L
7. Calcium as Ca : 50 mg/L
8. Sulphate as  $\text{SO}_4$  : 72 mg/L

Opinion : The sample is drinkable in above respects only.

Sample submitted is free from dirt, mould growth, insect Infestation, added colouring matter & preservatives other than common salt.

6. REPORT : The sample submitted/drawn complies with the prescribed standards of quality of the MIXED MASALA POWDER under AGMARK / under FSSA .

for



Chemist-in-charge

ANALYTIC OPERATIONS

OPERATIONS BY